**Meldeformular**

**DBS-Jugend-Cup 2023**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Meldeschluss | | 31.05.2023 |  | Landesverband: |
| Veranstaltung in: | | Leverkusen |  |  |
| Termin: | | 3.06.2023 |  |  |
| Verein: |  | | Ansprechpartner: |  |
| Strasse: |  | | PLZ / Ort: |  |
| Telefon: |  | | E-Mail: |  |

P699#y1

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Startpass - Nummer** | **SDMS- Nr** | **Name, Vorname** | **Sex** | **Geburts-datum** | **Start-klasse** | **Alters-klasse** | **Wettbewerb** | **Best-leistung** |
| **00000** | **11111** | **Mustermann, Fritz** | **M / W** | **01.01.85** | **TF20** | **M** |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**Summe** **EURO\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Stempel / Unterschrift Verein